

From
The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.



To
Commissioner,
Corp. of Madras.
Thalamuthu-Natarajan building
MMDA - Madras. 8

Letter No. A/2247/94 Dated: 6.9.94.

Sir,

Sub: MMDA - Planning Permission - Construction of
residential/~~commercial~~ building at Plot No.
in S.No. 1594/39 of at 115, Sullivan Garden road,
mylapure, madras
village - approved - regarding.

Ref: Your Lr.No. SBC NO 88/94 dt. 4.2.94.

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The Planning Permission Application received in the reference
cited for the construction of residential/~~commercial~~ building at ~~115~~
Plot/Door No. 115 in S.No. 1594/39 of Sullivan Garden road,
mylapure, madras
village was examined and found approvable, as per the revised plans
submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following
conditions:

- 16689 i) 'In the Open Space within the site to the extent feasible
trees be planted and the existing trees preserved by the
applicant.
- ii) 'To ensure that the plans for the new buildings will incor-
porate the approved designs for mosquito-proof over head
tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge
and other charges as applicable'.

3. The applicant has remitted the

- | | | | |
|-----------------------------------|----|----|-------------|
| i) Development Charge | .. | .. | RS. 350 /- |
| ii) Scrutiny charge | .. | .. | RS. 200 /- |
| iii) Regularisation charge | .. | .. | RS. 3500 /- |
| iv) Open Space Reservation charge | .. | .. | .. |

Vide Challan No. 57547

dated: 24.5.94.

4. The approved plans are numbered as Planning Permit No.
A/16265/161/94 and 3 copies of the same along with two copies
of the Planning Permit are enclosed herewith for taking further action.
in this regard.

- Encl: 1. 3 copies of approved plans
2. 2 copies of the planning permit.

Copy to:

Md - G. padmini Gopalan
115, Sullivan garden road,
mylapure - Madras - 4.

Yours faithfully,
for MEMBER SECRETARY.

SS
7/6

10/6

DESPATCHED